

## GENERAL RULES

1. All persons making entries should acquaint themselves with the rules pertaining to that department.
2. Competition in all departments is open to residents of the Elberton 12-County Fair Area, consisting of Georgia counties: Elbert, Hart, Franklin, Madison, Banks, Oglethorpe, Wilkes, Lincoln, Clarke, Stephens, and South Carolina counties: Anderson and Abbeville.
3. The Elberton 12-County Fair Association will not be responsible for the loss or damage of property on exhibit, but the Association and those in charge will exert every precaution for its protection.
4. Without a license from the Fair Manager, no selling of any kind or distribution of advertising matter will be allowed.
5. Ample display equipment will be arranged by the Association, but special shelving, counters, fittings, etc., which Exhibitor may require, must be furnished at the expense of the Exhibitor.
6. In making entries for competition purposes, it is necessary to give the name of the article, the name and address of the Exhibitor and the premium number of the article. Entries made in person will receive the complimentary 1 day pass. If delivered by Proxy a 1 day pass will **not** be given.
7. **Entries will be received starting Tuesday October 11th, 2022 from 10:00 a.m. until 5:00 p.m., Through Wednesday October 12th, 2022 from 10:00 a.m. until 6:00 p.m. prior to the Fair opening.**
8. All entries will be numbered on registration forms, with corresponding entry tags issued; and the tags attached to the exhibit prior to exhibition.
9. Any entry or application may be rejected or accepted conditionally at the discretion of the Fair Association.
10. All entries will remain on display through Saturday night, October 22<sup>nd</sup>, 2022. **Exhibits and booths may be removed from the exhibit building between 12:00 p.m. and 5:00 p.m. on Sunday, October 23<sup>rd</sup> between 9:00 a.m. and 6:00 p.m., and on Monday October 24<sup>th</sup> 9:00a.m. - 5:00p.m. following the close of the Fair.**
11. The Fair will not be responsible for any articles which are not claimed for after 5:00 p.m. on Monday following the close of the Fair.
12. Premiums are paid only in accordance with the official award books and are payable Sunday or Monday at the time exhibits are picked up. Entry receipt **must** be presented upon removing exhibits and receiving prize money.
13. Exhibitors will make only one entry in each class unless Exhibit Chairman states otherwise.
14. No one directly or indirectly involved with Fair entries will be allowed to serve as a judge and decisions of the Judges shall be final.
15. All judging, except for livestock exhibits, will be completed by 5:00 p.m. on Thursday, October 13th, 2022.



\*\*\*\*\***SPECIAL NOTE**\*\*\*\*\*

16. General Exhibit Premiums are as follows: 1<sup>st</sup> Place - \$4.00, 2<sup>nd</sup> Place - \$3.00, and 3<sup>rd</sup> Place - \$2.00.
17. Second place prize money will be awarded in all classes which have only one entry.
18. No judge of any department or any member of his or her immediate family will be allowed to exhibit in his or her department.
19. Educational booths will be assigned as requests are received.
20. Entries which have previously been entered in the Elberton 12-County Fair are **ineligible** for entry in the 2022 Fair.

## **COMMUNITY/YOUTH CLUB BOOTH EXHIBITS**

Booths may be Community, Agricultural, Home Economics, or Club Booths, such as FHA, FFA, 4-H, or Scouts. Each booth is to be educational, informative, filled with a variety of quality products, arranged in an attractive manner, and tied in with the 2022 Fair theme to bring out a timely message. The purpose of these booths shall be to illustrate better home and community programs.

***Theme:***

***“Growing from Generation to Generation”***

Booths can be put up on Saturday Oct 8th -Wednesday Oct 12<sup>th</sup>-, between 10:00 a.m. to 6:00 p.m. These booths will be judged on Thursday, October 13<sup>th</sup>, 2022. Booths can be removed between 10:00 a.m. and 6:00 p.m. on Sunday, October 23<sup>rd</sup> between 9:00 a.m. and 6:00 p.m. on Monday, October 24<sup>th</sup>. Any booth removed prior to the end of the fair on Saturday night will not receive prize money. See page 12 for booth sizes and premiums.

## **COMMERCIAL/BUSINESS BOOTHS**

THESE ARE AVAILABLE THROUGH THE ELBERTON 12-COUNTY FAIR OFFICE (706) 283-3401 or 561-262-5597. CONTACT THE FAIR OFFICE FOR SPACE AVAILABILITY AND CHARGES ASSOCIATED WITH THESE BOOTHS.

## **PET & SMALL STOCK EXHIBIT**

For Applications go to [www.Elbertonfair.com](http://www.Elbertonfair.com) to download an application of call the fair office at 706-283-3401.

## GENERAL EXHIBITS

General Exhibits shall be divided into eight departments: (1) Agricultural; (2) Arts and Crafts; (3) Clothing; (4) Canning; (5) Prepared Foods; (6) Horticultural; (7) Needlecraft; and (8) Quilting and Afghans.

## AGRICULTURAL EXHIBITS DIVISION 100

**NOTE: Produce MUST be grown by Exhibitor within the 12-County area!**

*TIPS: (1) Provide a "type" for the produce exhibited. Name should be hand-lettered and visible to the public (i.e., "Pepper - California Wonder"; "Tomato - Better Boy", etc.). (2) In the event of a tie between two entries, the overall display (including container used to hold produce), is considered.*

### CLASS:

100	<b>Apples</b> (4)	115	Display of <b>Pepper, Hot</b> (6)
101	Tray of String <b>Beans</b>	116	Display of <b>Pepper, Sweet</b> (6)
102	Tray of <b>Berries</b>	117	Plums (4)
103	Ten Ears of <b>Corn</b>	118	Pomegranates (4)
104	Stalk of <b>Cotton</b>	119	Display of <b>Potatoes, Sweet</b>
105	<b>Eggplant</b>	120	Best <b>Pumpkin</b>
106	Display of <b>Gourds</b> (3)	121	Best <b>Soybeans</b>
107	Individual <b>Gourd</b>	122	Display of <b>Squash, Summer</b>
108	Best Bale of <b>Hay</b>	123	Display of <b>Squash, Winter</b>
109	Tray of <b>Limas</b>	124	<b>Tomatoes</b> (6)
110	Peck of <b>Oats</b> (Any Variety)	125	<b>Vegetable</b> Display (4)
111	Tray of <b>Okra</b>	126	Best <b>Watermelon</b>
112	Peaches (4)	127	Peck of <b>Wheat</b> (Any Variety)
113	Pears (4)	128	<b>Miscellaneous</b>
114	Display of Garden <b>Peas</b>	129	Other <b>Fresh Fruit</b> (4)



**ARTS & CRAFTS EXHIBITS  
DIVISION 200  
ADULT DIVISION / 200-A THROUGH 221-A**

**CLASS:**

**ARTS:**

**Drawings:**

- 200-A Landscapes or Seascapes
- 201-A Portraiture (Animals/People)
- 202-A Still Life

**Paintings:**

- 203-A China Painting
- 204-A Landscape or Seascapes
- 205-A Portraiture (Animals/People)
- 206-A Still Life
- 207-A Leather Work
- 208-A Stained Glass
- 209-A Stone Etchings/Stone art
- 210-A Miscellaneous Arts

**Photography:**

- 211-A Landscapes or seascapes
- 212-A Portraiture (Animals/ People)
- 213-A Still Life

**CRAFTS:**

- 214-A Beadwork
- 215-A Ceramics
- 216-A Christmas Decorations (3)
- 217-A Models
- 218-A Scrapbooks or Memory Book
- 219-A Shirts (T's &Sweats) Decorated
- 220-A Woodcrafts
- 221-A Miscellaneous Crafts
- 222-A Leather Tooling
- 223-A Recycled Product Art

**JUNIOR DIVISION / 240-J through 257-J  
Grades 7 – 12**

**CLASS:**

**ARTS:**

- 240-J Drawings
- 241-J Paintings
- 242-J Stone Etchings/ Stone art
- 243-J Stained Glass
- 244-J Miscellaneous Arts

**CRAFTS:**

- 245-J Beadwork
- 246-J Ceramics
- 247-J Christmas Decorations (3)
- 248-J Collections
- 249-J Construction Models  
(Legos, Lincoln Logs, Etc.)
- 250-J Models

- 251-J Scrap or Memory Books
- 252-J T-Shirts/Sweatshirts  
(Decorated)
- 253-J Woodcrafts
- 254-J Miscellaneous Crafts
- 255-J Leather Work
- 256-J Recycled Product Art

**Photography:**

- 255-J Landscapes or seascapes
- 256-J Portraiture (Animals/People)
- 257-J Still Life

**ELEMENTARY DIVISION / 280-E through 288-E  
Grades 6 and Under**

**CLASS:**

- 280-E Ceramics
- 281-E Collages
- 282-E Collections
- 283-E Crayon Drawings
- 284-E Models
- 285-E T-Shirts/Sweatshirts  
(Decorated)

- 286-E Tempera Paintings
- 287-E Miscellaneous Arts
- 288-E Miscellaneous Crafts
- 289-E Leather Work
- 290-E Recycled Product Art



## SEWING EXHIBITS DIVISION 300

**RULES:** Articles are to be handmade within the **LAST TWO (2) YEARS**. Articles should **NOT** have been previously entered in the Elberton 12-County Fair.

### ADULT DIVISION / 300-A through 309-A

**CLASS:**

300-A Blouse or Shirt	305-A Skirt
301-A Children's Clothing	306-A Slacks
302-A Dress	307-A Sleepwear
303-A Infant Wear (to 12 months)	308-A Pot holders
304-A Jacket, Coat or Vests	309-A Miscellaneous

### JUNIOR DIVISION / 350-J through 357-J Grades 12 and Under

**CLASS:**

350-J Blouse or Shirt	354-J Slacks
351-J Dress	355-J Sleepwear
352-J Jacket or Coat	356-J Vests
353-J Skirt	357-J Miscellaneous

## SCORECARD FOR JUDGING CLOTHING

1. Appropriateness:
    - Material
      - (a) Suitability 10
      - (b) Color 10
    - Pattern Attractiveness 15
  2. Cleanliness and Neatness:
    - (a) Cleanliness 10
    - (b) Neatness 20
  3. Workmanship:
    - (a) Finishing 10
    - (b) Hand 10
    - (c) Machine 10
    - (d) Seams 5
- TOTAL SCORE: 100**



# CANNING EXHIBITS DIVISION 400

## ADULT DIVISION / 400-A through 442-A

**RULES:** All canning entries must be preserved according to USDA guidelines in standard canning jars. Mayonnaise, salad dressing, wine, or other decorative bottles will not be judged. USDA guidelines may be obtained from your county Extension Office.



### **CLASS:**

#### **CANNED FRUITS**

- 400-A Apples
- 401-A Apple Sauce
- 402-A Pears
- 403-A Tomatoes
- 404-A Tomato Juice
- 405-A Other Canned Fruits

#### **FRUIT BUTTERS**

- 406-A Apple
- 407-A Peach
- 408-A Other Butters

#### **JAMS**

- 409-A Blackberry Jam
- 410-A Grape Jam
- 411-A Strawberry Jam
- 412-A Other Jams

#### **JELLIES**

- 413-A Apple Jelly
- 414-A Blackberry Jelly
- 415-A Grape Jelly
- 416-A Other Jellies

#### **PRESERVES**

- 417-A Fig Preserves
- 418-A Peach Preserves
- 419-A Pear Preserves
- 420-A Plum Preserves
- 421-A Other Preserves

#### **VEGETTABLES**

- 422-A Green Beans
- 423-A Beets
- 424-A Salsa
- 425-A Soup Mixture
- 426-A Other Canned Vegetables

#### **PICKLES**

- 427-A Beet Pickles
- 428-A Dill Pickles (Cucumber)
- 429-A Sweet Cucumber Pickles
- 430-A Pickled Okra
- 431-A Peach Pickles
- 432-A Squash Pickles
- 433-A Other Mixed Pickles

#### **RELISHES/SAUCES**

- 434-A Chow-Chow
- 435-A Pear Relish
- 436-A Pepper Jelly
- 437-A Pepper Relish
- 438-A Pepper Sauce
- 439-A Pepper Vinegar
- 440-A Other Relishes/Sauces

#### **Syrups**

- 441-A Honey
- 442-A Other Syrups
- 443-A Miscellaneous Canned

# JUNIOR DIVISION / 450-J through 492-J

## Grades 12 and Under

### CANNED FRUIT

- 450-J Apples
- 451-J Apple Sauce
- 452-J Pears
- 453-J Tomatoes
- 454-J Tomato Juice
- 455-J Other Canned Fruits

### FRUIT BUTTERS

- 456-J Apple
- 457-J Peach
- 458-J Other Butters

### JAMS

- 459-J Blackberry Jam
- 460-J Grape Jam
- 461-J Strawberry Jam
- 462-J Other Jams

### JELLIES

- 463-J Apple Jelly
- 464-J Blackberry Jelly
- 465-J Grape Jelly
- 466-J Other Jellies

### PRESERVES

- 467-J Fig Preserves
- 468-J Peach Preserves
- 469-J Pear Preserves
- 470-J Plum Preserves
- 471-J Other Preserves

### SYRUPS

- 472-J Honey
- 473-J Other Syrups

### VEGETABLES

- 474-J Green Beans
- 475-J Beets
- 476-J Salsa
- 477-J Soup Mixture
- 478-J Other Canned Vegetables

### PICKLES

- 479-J Beet Pickles
- 480-J Dill Pickles (Cucumber)
- 481-J Sweet Cucumber Pickles
- 482-J Pickled Okra
- 483-J Peach Pickles
- 484-J Squash Pickles
- 485-J Other Mixed Pickles

### RELISHES/SAUCES

- 486-J Chow-Chow
- 487-J Pear Relish
- 488-J Pepper Jelly
- 489-J Pepper- Relish
- 490-J Pepper Sauce
- 491-J Pepper Vinegar
- 492-J Other Relishes & Sauces
- 493-J Miscellaneous Canned

### SCOREBOARD FOR CANNED FOODS

- |    |               |            |                                      |
|----|---------------|------------|--------------------------------------|
| 1. | Appearance    | 30         | (Color = 15; Clearness = 15)         |
| 2. | Texture       | 20         |                                      |
| 3. | Uniformity    | 15         | (Ripeness = 8; Appropriate size = 7) |
| 4. | Pack          | 20         | (Weight = 10; Arrangement = 10)      |
| 5. | Container     | 15         | (Appropriate = 8; Neatness = 7)      |
|    | <b>TOTAL:</b> | <b>100</b> |                                      |



## PREPARED FOODS - DIVISION 500

**RULES:** Bring exhibits on a paper plate wrapped in cellophane. All cakes, pies, breads and cookies must be baked at home. No cake mixes, bakery cakes, or artificial cakes will be accepted.

### ADULT DIVISION / 501-A through 510-A

#### **CLASS:**

- 501-A Decorated Cakes (1/4 cake)
- 502-A Layer-Frosted Cakes (1/4 cake)
- 503-A Pound Cake (1/4 cake)
- 504-A Miscellaneous Cake (1/4 cake)
- 505-A Pies (1/4 pie)
- 506-A Nut Breads (1/4 loaf)
- 507-A Yeast Breads (1/4 loaf)
- 508-A Miscellaneous Bread
- 509-A Cookies (6)
- 510-A Muffins (3)



### SENIOR DIVISION / 540-S through 546-S Grades 9 - 12

#### **CLASS:**



- 540-S Miscellaneous Cakes (1/4 cake)
- 541-S Cookies (6)
- 542-S Muffins (3)
- 543-S Nut Breads (1/4 loaf)
- 544-S Pies (1/4 pie)
- 545-S Yeast Rolls
- 546-S Miscellaneous Breads

### JUNIOR DIVISION / 570-J through 574-J Grades 8 and Under

#### **CLASS:**

- 570-J Miscellaneous Cakes (1/4 cake)
- 571-J Biscuits (3)
- 572-J Cookies (3)
- 573-J Muffins (3)
- 574-J Miscellaneous Breads





## HORTICULTURE DIVISION 600

**RULES:** Artificial arrangements must have been made within the **LAST TWO years**, and should **NOT** have been entered in the Fair previously. There is no age division on arrangements, cut flowers, or potted plants.

### ARRANGEMENTS DIVISION / 600 through 608

#### CLASS:

600 All Fresh  
601 Candle  
602 Door  
603 Dried  
604 Driftwood



605 Fresh Fruit  
606 Holiday  
607 Silk  
608 Wall

### CUT FLOWERS DIVISION / 620 through 626

Cut Flowers will be judged by Monday, October 5th, 2015. Flowers having insufficient water will WILT! TIPS: (1) Remove leaves below water line. (2) Use appropriate size container for flowers being displayed. (3) Remove dead or dying leaves from stems. (4) You **MUST** provide your own container.

#### CLASS:

620 Ageratums  
621 Dahlias  
622 Marigolds  
623 Princess Feathers

624 Roses  
625 Zinnias  
626 Miscellaneous Flowers



### POTTED PLANTS DIVISION / 640 through 649

Plants should have been grown by Exhibitor for a minimum of three months. TIPS: (1) Remove florist tags. (2) Tidy plant by removing dead and dying leaves. (3) Weed pot and remove insects from plant. (4) Provide type of plant instead of just listing as a "Misc. Plant". (5) The Fair runs for seven days; remember to water plant after it is set in place! (6) In the event of a tie between two entries, the degree of difficulty to grow, the healthy appearance and the attractiveness of the overall container/plant will be considered.

#### CLASS:

640 Aloe  
641 Begonias  
642 Cacti  
643 Coleus  
644 Ferns



645 Geraniums  
646 Hanging Baskets  
647 Sultana  
648 Violets  
649 Miscellaneous Plants

## NEEDLECRAFT EXHIBITS DIVISION 700

**RULES:** Articles are to be handmade by Exhibitor within the **LAST TWO years.** Articles should **NOT** have been entered in the Fair previously.

### ADULT DIVISION / 700-A through 713-A

**CLASS:**

700-A	Beadwork	707-A	Hooked Rugs
701-A	Candlewicking	708-A	Knitted Articles
702-A	Crocheted Articles	709-A	Needlepoint
703-A	Cross Stitch Articles	710-A	Needlework Pillows
704-A	Dolls	711-A	Novelty Crafts
705-A	Embroidered Articles	712-A	Stuffed Animals
706-A	Framed Cross Stitch	713-A	Misc. Needlecrafts

### JUNIOR DIVISION / 730-J through 743-J Grades 12 and Under

**CLASS:**

731-J	Candlewicking
732-J	Crocheted Articles
733-J	Cross Stitch Articles
734-J	Dolls
735-J	Embroidered Articles
736-J	Framed Cross Stitch
737-J	Hooked Rugs
738-J	Knitted Articles
739-J	Needlepoint
740-J	Needlework Pillows
741-J	Novelty Crafts
742-J	Stuffed Animals
743-J	Miscellaneous Needlecrafts



## QUILTING AND AFGHANS DIVISION 760 through 765

**CLASS:**

760	Quilts	763	Crochet Afghans
761	Baby Quilts	764	Baby Afghans
762	Quillows	765	Knit Afghans

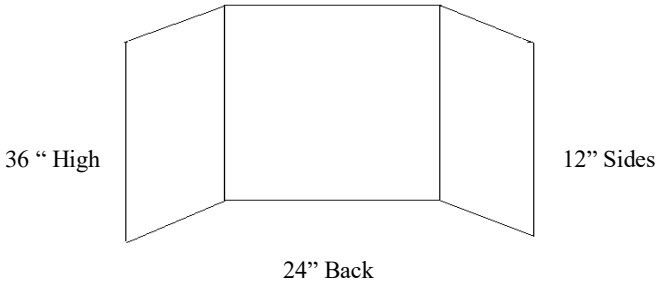


## 4-H MINI BOOTH EXHIBITS

1. Mini Booth Exhibits are open to current 4-H Members only.
2. Exhibitors must use a 3-sided prefab project display board.
3. Prizes: 1<sup>st</sup> Place - \$5.00, 2<sup>nd</sup> Place - \$4.00, 3<sup>rd</sup> Place - \$3.00.
4. Deadline for entry is 5:00 p.m. on Tuesday, October 11th, 2022.
5. Exhibit must be project-related and on an educational teaching process.
6. Judging Evaluation:

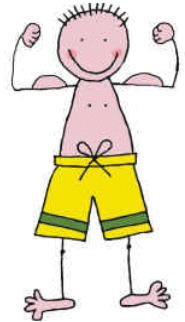
Education Value	30
Attractive Arrangement	30
Originality	20
Quality	20
<b>TOTAL SCORE:</b>	<b>100</b>
7. Size limit is pictured below:
8. Mini Booths will be registered and judged by age groups:
9. Pre Club K -4<sup>th</sup>, Cloverleaf 5<sup>th</sup> and 6<sup>th</sup> grades, Junior 7<sup>th</sup> and 8<sup>th</sup> grades, and Senior 9<sup>th</sup> -12<sup>th</sup> grades.

### Mini Booth



## ELBERT COUNTY ELEMENTARY SCHOOL ART EXHIBITS

All Elbert County Elementary Schools exhibiting a minimum of 50 pieces of school art will receive a check of \$75.00. A total of 192sqft of space will be available for your display. **Artwork must be delivered and arranged during fair booth set-up times as noted on page -2-.**



## COMMUNITY/YOUTH CLUB BOOTH EXHIBITS

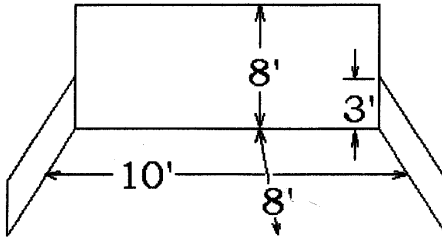
1. Deadline to register for booth space is October 6th, 2022
2. Call (706) 283-3401 or 561-262-5597 to register.
3. Judging Evaluations:

Educational Value	30 points
Attractive Arrangement	30 points
Originality	20 points
Quality	20 points
<b>TOTAL SCORE:</b>	<b>100 points</b>



4. Premiums:
 

1 <sup>st</sup> Place	\$ 200.00
2 <sup>nd</sup> Place	\$ 100.00
3 <sup>rd</sup> Place	\$ 75.00
4 <sup>th</sup> Place	\$ 60.00
All Others	\$ 50.00
5. Size:



## ELBERT COUNTY SCHOOL BOOTH EXHIBITS

1. Elbert County Schools will be allocated one booth per school to make an exhibit using the current fair theme.
2. School booths are the same dimensions as Community Youth/Club Booths, will be judged using the same criteria, and paid the same premiums.
3. Booth set-up and removal times are noted on Page -2-.

**2022 Fair Theme:**

**“Growing from Generation to Generation”**